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LTU 807  
U.S. Patent Application  
Attorney Docket: LEAP-10017/13

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: **VACCARELLI, Vincent**

Examiner: **Bell, Paul A.**

U.S. Patent Application Serial No.: **09/821,578**

Group Art Unit: **2675**

**RECEIVED**

For: **MICROSCOPY LABORATORY SYSTEM**

**MAR 25 2003**

Filed: **March 29, 2001**

**Technology Center 2600**

**Certificate of Mailing**

I certify that this Amendment and Request for Reconsideration is being deposited on March 18, 2003, with the U.S. Postal Service as first class mail under 37 C.F.R. §1.8 and is addressed to Box Non Fee Amendment, Commissioner for Patents, Washington, D.C. 20231.

*Sumita Chowdhury-Ghosh*

Sumita Chowdhury-Ghosh  
Reg. No. 50,476

**AMENDMENT AND REQUEST FOR RECONSIDERATION**

Box Non-Fee Amendment  
Commissioner for Patents  
Washington, D.C. 20231

Honorable Sir:

This Amendment and Request for Reconsideration is in response to the Office Action dated December 19, 2002.

Please amend the above-identified application as follows.

**In the Claims**

Please cancel Claims 12 and 13.

Please amend the following claim:

2675

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): Vincent Vaccarelli	Docket No. <b>LEAP:101_US_</b>
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Serial No. 09/821,578	Filing Date 03/29/2001	Examiner Paul A. Bell	Group Art Unit 2675
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Invention: <b>PHOTO MICROSCOPY LABORATORY SYSTEM</b> 	<b>RECEIVED</b> MAR 25 2003
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TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Technology Center 2600

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	20 -	21 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>


- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0822  
A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☒ Any patent application processing fees under 37 CFR 1.17.

Sumita Chowdhury-Ghosh Dated: March 18, 2003  
*Signature*

Sumita Chowdhury-Ghosh, Ph.D.  
 Registration No. 50,476  
 CUSTOMER NO. 24041  
 Simpson & Simpson, PLLC  
 5555 Main Street  
 Williamsville, NY 14221-5406  
 Telephone No. 716-626-1564

SCG/KRB

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I certify that this document and fee is being deposited on March 18, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231
 <i>Signature of Person Mailing Correspondence</i>
Sumita Chowdhury-Ghosh, Ph.D. <i>Typed or Printed Name of Person Mailing Correspondence</i>